HUNTER EDUCATION INSTRUCTOR RECOGNITIONS

Nomination Form

Award Qualifications

Any individual active VOLUNTEER hunter education instructor who has provided services that exceed a general effort and that helped to improve the Hunter Education movement in his/her respective jurisdiction and/or for IHEA-USA.

Note: This award is presented by Gallery of Guns (galleryofguns.com). Gallery of Guns wishes to recognize Hunter Education Instructors that "have broken the confines of average teaching giving mercilessly to the future of hunting and setting a standard within their state for safe and ethical hunting..."

Submitted nominations will be reviewed by the IHEA-USA’s Instructor Advisory Committee and two instructor selections will be made and forwarded to the Publisher of the Hunter and Shooting Sports Education Journal for inclusion in each of three 2014 Journals -- for a total of six (6) hunter education instructors in 2014. Please submit your forms to: exdir@ihea.com or mail to: IHEA-USA, Attn: Champions of Hunter Education, 800 E. 73rd Ave., Unit 2, Denver, CO 80229. Forms must arrive no later than the following dates: May 27th (Summer Journal); July 15th (Fall Journal) and September 15th (Winter Journal).

Nominee’s Name ___________________________ Home Phone __________________

Address ___________________________ Work Phone __________________

City ___________________________ State _____ Zip __________

HE Admin. ___________________________ State ____ Phone ______________

Signature ___________________________ Date: __________________

Please answer the following questions on the following pages of this nomination form as completely as possible. If more space is needed, please attach an additional sheet(s).
1. How many **years of involvement** has the nominee volunteered in Hunter Education? Please highlight the nominee’s involvement starting with the present and working backwards in time.

<table>
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<tr>
<th>Date(s)</th>
<th>Highlights - Involvement</th>
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2. List any innovative ideas, use of technology or unique assistance the nominee has made in 2013 and 2014 to the **state’s hunter education administrator/program**.

3. List any innovative ideas or unique ways of reaching new customers the nominee has made in 2013 and 2014 to his/her **community** that furthered hunter education and outreach, hunting, shooting sports and/or conservation.
4. What has been the nominee’s **singular most contribution** to Hunter Education?

5. List nominee’s other **organizational affiliations** and/or activities related to Hunter Education and wildlife conservation.

6. Briefly summarize why this nominee is deserving of a "**Champions of Hunter Education**" Award.